



राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद  
विश्वविद्यालय अनुदान आयोग का स्वायत्त संस्थान  
**NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**  
An Autonomous Institution of the University Grants Commission

## Quality Profile

Name of the Institution : Vasantao Naik Shikshan Prasarak Mandal's  
Vasantao Naik Mahavidyalaya, Aurangabad  
Place : Airport Road, Aurangabad, Maharashtra

Criteria	Weightage ( $W_i$ )	Criterion-wise Weighted Grade Point (Cr WGP)	Criterion-wise Grade Point Averages (Cr WGP <sub>i</sub> /W)
I. Curricular Aspects	100	310	3.10
II. Teaching-Learning and Evaluation	350	976	2.79
III. Research, Innovations and Extension	110	230	2.09
IV. Infrastructure and Learning Resources	100	290	2.90
V. Student Support and Progression	140	365	2.61
VI. Governance, Leadership & Management	100	221	2.21
VII. Institutional Values and Best Practices	100	250	2.50
<b>Total</b>	$\sum_{i=1}^7 W_i = 1000$	$\sum_{i=1}^7 (CrWGP) = 2642$	

$$\text{Institutional CGPA} = \frac{\sum_{i=1}^7 (CrWGP)}{\sum_{i=1}^7 W_i} = \frac{2642}{1000} = \boxed{2.64}$$

Grade = **B<sup>+</sup>**



Date : January 25, 2024

*[Signature]*  
Director

- This certification is valid for a period of Five years with effect from January 25, 2024
- An institutional CGPA on four point scale in the range of 3.51 - 4.00 denotes A<sup>++</sup> grade, 3.26-3.50 denotes A<sup>+</sup> grade, 3.01-3.25 denotes A grade, 2.76-3.00 denotes B<sup>++</sup> grade, 2.51-2.75 denotes B<sup>+</sup> grade, 2.01-2.50 denotes B grade, 1.51-2.00 denotes C grade
- Scores rounded off to the nearest integer



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# *Certificate of Accreditation*

*The Executive Committee of the  
National Assessment and Accreditation Council*

*is pleased to declare*

*Vasantrao Naik Shikshan Prasarak Mandal's*

*Vasantrao Naik Mahavidyalaya, Aurangabad*

*Airport Road, Aurangabad,*

*affiliated to Dr. Babasaheb Ambedkar Marathwada University, Maharashtra as*

*Accredited*

*with CGPA of 2.64 on four point scale*

*at B<sup>+</sup> grade*

*valid up to January 24, 2029*

*Date : January 25, 2024*



*gku*  
Director

EC(SC)/183/4<sup>th</sup> Cycle/MHCOGN10430